

Junius Institute Digitization – Phase I

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The cry of *Ad Fontes!* in the Renaissance and Reformation period was a methodological commitment to return to the sources of a discipline. This commitment resulted in a renewal of education, art, theology, law, and science as students and teachers enlarged and expanded their understanding of their discipline through close engagement with the sources. The results in theology were evident in the pew: a growing appreciation for original languages by scholars resulted in critical editions of the Scriptures. Pastors trained in these academies and universities were enabled to preach closer to the sources and closer to the people. Through a deeper understanding of Christian sources and traditions, there was a transnational impact, and reform movements in Protestant and Roman Catholic circles spread across Europe and the globe. What started as an academic method merged with technological innovation and eventually produced international effects.

Today, with the same commitment to the sources, we have the ability to give unprecedented access to the works of scholars, theologians, and pastors from the 16th – 18th century to a global, contemporary audience through high speed internet connections, digital photography, and mechanized processes. Our desire is to promote scholarly collaboration through the digital preservation and presentation of significant theological works. To do this, the [Junius Institute for Digital Reformation Research](#) has started a digitization initiative in partnership with Hekman Library and the H. Henry Meeter Center for Calvin Studies.

Phase I of our digitization initiative emphasizes the exegetical, systematic, catechetical, and philosophical writings of Reformed theologians and pastors from across Europe during the period from 1589-1775, from the period of confessional orthodoxy to the late Enlightenment. These works are important intellectual landmarks today for scholars, theologians, pastors, and students who want to understand the theological and philosophical perspectives that shaped early modern Europe and still have relevance for their contemporary theological and philosophical contexts. For example, the English Puritan, William Ames, not only influenced Reformed theology and American Christianity through his writings and students, but served as a significant theological advisor at the Synod of Dordt. Besides systematic and catechetical writings, many of the works below address issues of church government, congregational life, pastoral matters, and personal piety. Also, there are a number of works that engage specific issues of controversy within a particular church context.

These 60 works represent approximately 1% of the rare book titles in the collections of Hekman Library and the H. Henry Meeter Center for Calvin Studies. In partnership with these institutions, this digitization project will provide high quality images and an engaging online user experience as well as downloadable files free to the public under a Creative Commons License. With your support, we will begin systematically digitizing these works in the following stages, outlined below.

Each stage represents a transnational community of pastors and theologians from the era. These stages seek to strike a balance between the work load involved, topical variety, and sizes of the works, as well as the condition of the books themselves. The stages include an estimate for the works included and the author, title, publication date, and page count for each work. For each stage, we have included a cost and time estimate to digitize, process, perform quality control measures, and digitally present these works online; also included is a brief statement regarding the works in each stage.

Because of its unique digitization process, the Junius Institute will digitize these works in a more cost-effective method than is typical for these kinds of projects. Publicly funded digitization projects of comparable size and page counts utilize up to eight times the funding for their digitization processes than we do. This means that we are able to leverage donated funds to maximal effectiveness. We also utilize a crowd-funding mechanism that accepts donations of any size. That way, donors of whatever means can choose to underwrite a portion of a book, an entire book, a set of volumes, an author, or even a whole stage. It's up to you. Just as Reformation-era scholars, bible translators, and pastors depended on the support of generous and far-sighted patrons, so we depend upon you to help us reach an international community of scholars, pastors, and students.

If you would like to partner with us in digitizing these important works, please visit [our fundraising page on Razoo](#). It's quick, easy, and tax deductible. Thank you for taking the time to consider this project and we look forward to partnering with you in this endeavor.

Stage	7 weeks, estimated \$7,500	Representing confessional and systematic concerns, these works range from whole treatments of Christian theology to the entire corpus of a theologian's scriptural commentaries.		
	Author	Title / # of volumes	Year	Pages
	Ames, William	<i>Anti-synodalia scripta, vel, Animadversiones in dogmata illa, quae Remonstrantes in synodo Dordracena, exhibuerunt, & postea divulgantur</i>	1633	400
	Bres, Guy de	<i>De wortel, den oorspronck, ende het fundament der Wederdopen, oft Herdooperen van onsen tijde</i>	1589	400
	Cloppenburg, Johannes	<i>Anti-Smalcius: De divinitate Jesu Christi</i>	1652	645
	Cloppenburg, Johannes	<i>Theologia opera omnia</i>	1684	2193
	Coccejus, Johannes	<i>Heydelbergensis catechesis religionis christianae ex s. scriptura explicata & illustrata</i>	1671	447
	Du Moulin, Pierre	<i>An apology for the Holy Supper of the Lord</i>	1612	432
	Du Moulin, Pierre	<i>Opuscula, dat is Verscheyden Heerelijcke ende Troostelijck Tractaten</i>	1624	658
	Du Moulin, Pierre	<i>The anatomy of Arminianisme, or, The opening of the controversies lately handled in the Low-Countryes, concerning the doctrine of providence,</i>	1620	521

		<i>of predestination, of the death of Christ, of nature and grace</i>		
	Du Moulin, Pierre	<i>The buckler of the faith, or, A defence of the confession of faith of the Reformed churches in France</i>	1631	598
	Junius, Franciscus	<i>Opera theologica</i> , 2 vols.	1607	1897
	Junius, Franciscus	<i>Opera theologica</i> , 2 vols.	1613	2262
	Lubbertus, Sibrandus	<i>Antwoort van Sibrandus Lubbertus op de Gods-diensticheyt van Hugo de Groot</i>	1614	176
	Sohn, Georg	<i>Theses de pleris q. locis theologicis</i>	1598	448
	Teelinck, Willem	<i>Hemelsche openinge van de zehelen des verbondts der ghenade</i>	1621	132
	Zanchi, Girolamo	<i>Operum Theologicorum</i> , 8 vols.	1617	3741
Stage 2	estimated 7 weeks, \$7,800	These topical and systematic works represent Dutch, English, Genevan, and Scottish approaches to exegesis and matters of practical piety		
	Author	Title / # of volumes	Year	Pages
	Diodati, Giovanni	<i>Pious and learned annotations upon the Holy Bible: plainly expounding the most difficult places thereof: also a methodicall analysis upon each severall book of the Old and New Testament, setting down the chiefe heads contain'd therein: a worke not before this extant in English</i>	1648	1247
	Edwards, John	<i>Theologia reformatata: or, The body and substance of the Christian religion</i> , 2 vols.	1713	1594
	Edwards, John	<i>Theologia reformatata: or, Discourses on those graces and duties which are purely evangelical and not contained in the moral law, and on the helps, motives, and advantages of performing them, being an entire treatise in four parts, and if added to the former two volumes, makes a compleat body of divinity</i>	1726	634
	Leydekker, Melchior	<i>De veritate fidei reformatatae, ejusdemque sanctitate libri III, sive, Commentarius ad Catechesin Palatinam: quo principia fidei demonstrantur & theologiae practicae medulla exhibetur</i>	1694	811
	Rutherford, Samuel	<i>A survey of the Survey of that summe of church-discipline, penned by Mr. Thomas Hooker, late pastor of the church at Hartford upon Connecticut in New England</i>	1658	529
	Schoock, Martinus	<i>Remonstranto-libertinus Gisberto Voetio in Thersite beautontimorumeno</i>	1637	28
	Voet, Gijsbert	<i>Thersites beautontimorumenos hoc est, Remonstrantium hyperaspistes</i>	1635	364

	Voet, Gijsbert	<i>Disputaty van geestelicke verlatingen</i>	1659	321
	Voet, Gijsbert	<i>Redenwoering van de nuttigheid der academien ende schoolen, mitsgaders der wetenschappen en konsten die in dezelve geleert worden, gedaan in de Doms-Kerk te Utrecht den 13. van Maart oude styl, in 't Jaar 1636 ... voor de inleiding der nieuwe academie aldaer</i>	1736	87
	Voet, Gijsbert	<i>Meditatie van de Ware: practijcke der godtsalicheydt of der goeder wercken</i>	1628	40
	Walaeus, Antonius	<i>Enchiridium religionis reformatae</i>	1660	557
	Witte, Petrus de	<i>Catechizing upon the Heidelbergh Catechisme of the Reformed Christian religion</i>	1664	910
	Twisse, William	<i>The riches of Gods love unto the vessells of mercy, consistent with his absolute hatred of the vessells of wrath. Or, An answer unto a book entituled Gods love unto mankind, manifested by disproving his absolute decree for their damnation</i>	1653	572
	Velzen, Cornelius van	<i>Institutiones theologiae practicae, 2 vols.</i>	1748	1469
	Roberts, Francis	<i>Mysterium & Medulla Bibliorum: the mysterie and marrow of the Bible, viz. God's covenants with man in the first Adam before the fall, and in the last Adam, Iesus Christ, after the fall, from the beginning to the end of the world: unfolded & illustrated in positive aphorisms & their explanation.</i>	1657	1819
	Witsius, Herman	<i>De oeconomia foederum Dei cum hominibus, libri quatuor</i>	1677	700
	Witsius, Herman	<i>Vier boecken, van de verscheyden bedeelinge der verbonden Gods met de menschen, in de latijnsche taale beschreven</i>	1696	1014
	Polanus von Polansdorf, Amandus	<i>Syntagma theologiae Christianae</i>	1625	771
	Parr, Elnathan	<i>A plaine exposition upon the whole eighth, ninth, tenth, eleventh, twelfth chapters of the Epistle of Saint Paul to the Romans</i>	1620	645
	Honert, Johannes van den	<i>Institutiones theologiae typicae, emblematicae, et propheticae</i>	1730	877
	Gill, John	<i>An exposition of the Book of Solomon's Song, commonly called Canticles</i>	1728	430
Stage 3	Estimated 9 weeks, \$8,200	Known for their precise piety, exegetical acumen, and theological breadth, these theologians represent Dutch, English, and French Reformed traditions		
	Author	Title / # of volumes	Year	Pages
	Voet, Gijsbert	<i>Selectarum disputationum theologicarum, 5 vols.</i>	1648-	5789

			1669	
	Trigland, Jacobus	<i>Kerckelycke geschiedenissen</i>	1650	1186
	Rivet, André	<i>Operum theologicorum</i> (2 vols. of 3)	1651	2822
	Rivet, André	<i>Commentarius in Psalmorum propheticorum de mysterijs evangelicis decadem selectam</i>	1626	138
	Perkins, William	<i>The workes of that famous and worthy minister of Christ in the Universitie of Cambridge, Mr. William Perkins</i> , 3 vols.	1626	2640
	Melchior, Johannes	<i>Opera omnia theologica, exegetica, didactica, polemica</i>	1693	1611
	Brakel, Wilhelmus à	<i>Logike latreia, dat is Redelyke godts-dienst</i> , 2 vols.	1701	2074
Stage 4	Estimated 7 weeks, \$7,500	De Moor and Hoornbeeck represent the Dutch Reformed theological traditions; Spanheim and Daille the Genevan and French Reformed traditions; Gill the English Baptist tradition of the period of late confessional orthodoxy		
	Author	Title / # of volumes	Year	Pages
	Spanheim, Friedrich	<i>Dubia evangelica in tres partes distributa</i>	1655	2168
	Moor, Bernhard de	<i>Commentarius perpetuus in Johannis Marckii. Compendium theologiae christianae didactico-elenctium</i> (7 vols)	1771	6567
	Moor, Bernhard de	<i>Aanmerkingen van Bernhardinus de Moor ... op de Orde des Heils: volgen welke Godt, aan byzondere menschen, zyne zaligmakende genade schenkt, of, Het Verband tusschen genade en pligt</i>	1775	212
	Hoornbeeck, Johannes	<i>Disputationes theologicae anti-Socinianaee, de Christo</i>	1656	678
	Hoornbeeck, Johannes	<i>Euthanasia, ofte, Wel-sterven</i> , 4 vols.	1744	2231
	Gill, John	<i>A body of doctrinal divinity, or, A system of evangelical truths, deduced from the sacred Scriptures</i> , 3 vols.	1769	1632
	Daille, Jean	<i>Apologia pro duabus ecclesiarum in Gallia protestantium synodis nationalibus</i>	1655	1243
Stage 5	Estimated 5 weeks, \$6,300	These theologians represent the Dutch Reformed trajectories of dogmatic theology and practical piety at the universities of Utrecht and Leiden		
	Author	Title / # of volumes	Year	Pages
	Essenius, Andreas	<i>Compendium theologiae dogmaticum</i>	1669	822
	Francken, Aegidius	<i>Stellige god-geleertheyd: dat is, De waarheden van de hervormde leer : eenvoudig ter nedergesteld, en met de oeffening der waare Godsalighbeyd aangedrongen</i> , 3 vols.	1712	1866
	Francken, Aegidius	<i>Heilige feeststoffen, ofte verhandeling van 's waerelds , geboorte, besnydenis, opstanding en</i>	1742	1896

		<i>hemelvaerd; beneffens de uitstorting des H. Geestes, volgens het verhael der evangelisten, 2 vols.</i>		
	Francken, Aegidius	<i>Huwelyks-vereening van de kerk-bruyd met den grooten Immanuel Christus</i>	1744	702
	Francken, Aegidius	<i>Kern der Christelyke leere, dat is de waerheden van den hervormden Godsdiensit eenvoudig ter nedergestelt, en met de oeffening der waere Godtzaligheyd aangedrongen</i>	1756	463
	Francken, Aegidius	<i>Het heilig offerlam geslacht voor de uitverkoorenen: or de geschiedenis van het lyden des heilands Jesus : uit de overeenstemminge der vier euangelisten. 2 vols</i>	1762	1312
	Marck, Johannes à	<i>In apocalypsin Johannis commentarius seu analysis exegetica</i>	1689	1101
	Marck, Johannes à	<i>Christianiae theologiae medulla didactico-elenctica, ex majori opere, secundum ejus capita, & paragraphos, expressa. In usus primos academicae juventutis. 3 vols.</i>	1716	492
	Mastricht, Petrus van	<i>Theoretico-practica theologia, 2 vols.</i>	1699	1280
	Mastricht, Petrus van	<i>Beschouwende en praktikale godgeleerdheit, 3 vols.</i>	1749-1753	2631

Total estimated time and cost: 35 weeks / \$38,000

About the Junius Institute for Digital Reformation Research



[The Junius Institute for Digital Reformation Research](#) of Calvin Theological Seminary is a forum for the promotion of research into the Reformation and post-Reformation eras, particularly through the use and development of digital tools and sources.